

# **Motor Boat Facility Program**

## **2006 Grant Application**



**Montana Fish, Wildlife & Parks  
Motor Boat Facility Program  
Parks Division  
1420 6<sup>th</sup> Avenue  
P.O. Box 200701  
Helena, MT 59620**

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Name of Sponsor

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Name of Project

## Motor Boat Facility Program Summary Page

Fill in this information completely. Keep this to one page.

**Project Sponsor** \_\_\_\_\_  
Name of Town, City, County

**Project Name** \_\_\_\_\_  
Project Title

**Land Ownership** \_\_\_\_\_  
Private, Municipal, County, State, etc.

**Project Description** \_\_\_\_\_  
(Examples: Boat Ramp Repair, Latrine Installation, etc.)

**Requested  
Grant Amount**      \$ \_\_\_\_\_

**Sponsor's  
Matching Funds**      \$ \_\_\_\_\_

**Total Project  
Cost**      \$ \_\_\_\_\_

**Project Contact:** \_\_\_\_\_  
(Name of Person)

**Home Telephone:** \_\_\_\_\_

**Work Telephone:** \_\_\_\_\_

**FAX:** \_\_\_\_\_

**E-mail:** \_\_\_\_\_

## Grant Application Checklist

This checklist will assist you in completing your grant application. Be sure you have included all of the necessary documentation, and that you have provided two (2) copies of the completed application. Please check the appropriate items below as you complete preparation of your application, and include this checklist as Page 2 of your applications.

- ☐ Completed and signed application form.
- ☐ Project Contact: One person's name, telephone number, and address has been included on the Summary Page and Item 4, under General Information.
- ☐ If project site is on land not owned by the sponsor, include letters of support from the landowner, and copies of 25-year leases, easements, or letters authorizing long-term access to the site.
- ☐ Letters of support from boat users, boating groups, and other interested parties.
- ☐ Map showing project area (a USGS 1:24,000 scale map at a minimum).
- ☐ Completed MEPA NEPA Checklist (Environmental Analysis). This includes results of input from 30-day public comment period, and proof of legal ad from newspaper.
- ☐ SHPO Letter of Effect from the Montana State Historic Preservation Office.
- ☐ Written statement confirming that safe, legal access to the property site exists.
- ☐ Two (2) completed copies of the application have been provided.

## Part A. General Information

1. Classification of Project Applicant (Check one)

\_\_\_\_\_ County  
\_\_\_\_\_ Municipality  
\_\_\_\_\_ Other (Explain)

2. \_\_\_\_\_  
Name of Applicant.

3. \_\_\_\_\_  
Address

4. \_\_\_\_\_  
Project Contact

\_\_\_\_\_  
Home Telephone    Work Telephone    FAX    E-mail

5. Classification of Land on which project will take place (Check one)

☐ Public Land    ☐ Private Land    ☐ Combination Public & Private

6. Project Location.

\_\_\_\_\_  
County    Township, Range, Section, ¼ Section  
\_\_\_\_\_  
City    Town

7. Scope of Work. Describe the scope of work you intend to accomplish with this grant money.  
Limit your response to no more than 500 words, and do not discuss anything that will not take

place under this grant. This is a reimbursement grant. Sponsors may not request reimbursement of project expenses until everything described in this section has been accomplished.

8. Additional Project Information. Please provide additional information here. Feel free to cover additional work on the project that will not be completed under the grant money. Be concise, but don't leave out important information.
9. Please discuss provisions for disabled access, how the project will benefit the boating public, provisions for cultural-and natural-resource interpretation, provisions for safety information and education, and unique attributes or features of this project.
10. Include maps (area and project specific maps, with a USGS 1:24,000 quad map (or more, if necessary to show entire project area).
11. Who will operate and maintain this project when completed?
12. Project Time Schedule. How long after the grant agreement is signed will project commence?

<b>Part B. Project Cost Information</b>				
<b>Category</b>	<b>Grant Requested</b>	<b>Sponsor Funds (if applicable)</b>	<b>Value of In-Kind Contributions (if applicable)</b>	<b>Total Project Cost</b>
Design and Engineering				
Labor				
Equipment Rental				
Construction Contracts				
Materials				
TOTAL PROJECT COSTS				

**Be specific!**

- Identify amounts and sources of sponsor funds and in-kind contribution including the value of volunteer labor, if applicable.
- For labor, list the number of employees, salaries, number of hours and the weeks/months of year this grant will finance.
- For materials, list quantities of materials and the cost.
- For rental of equipment, list the items of equipment and cost per item.

**Part C. Environmental Analysis**

The Montana Environmental Policy Act (MEPA) must be satisfied before a project application may be submitted. The MEPA/NEPA Checklist must be completed, including consideration of all reasonable alternatives. The public-comment period must have occurred within twenty-four months of the grant application deadline.

IMPORTANT NOTE: MEPA must be satisfied by the sponsor or land management agency involved in the project regardless of whether that project is on federal, state, county, city or private land. Therefore, any application submitted without the required MEPA/NEPA Checklist will be removed from consideration in the grant selection process.

**Part D. Signatures**

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Typed Name and Title of Authorized Official

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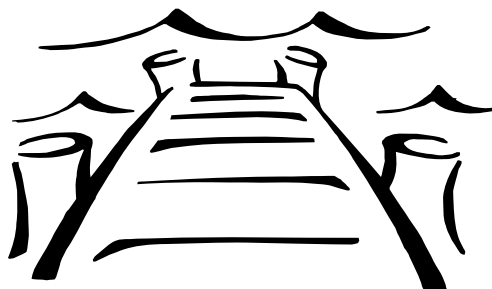
Signature of Authorized Official

Do not include this page in your application

**Provide Two (2) Copies Of Your Application, Compiled in a Three-Ring Binder**

**Mail applications to:**

**Montana Fish, Wildlife & Parks  
Parks Division  
1420 East 6th Avenue  
PO Box 200701  
Helena, MT 59620**



**Applications Must Be Received In Our Office by  
5:00 PM, Friday, February 24, 2006.**

**Questions? Contact us at 406-444-3750**